

FILED FOR RECORD  
at 1:35 o'clock P M

JUL 22 2025

BECKY LANDRUM  
County Clerk, Hunt County, Tex.

by *[Signature]*

19,598

JUL 22 2025

Fax to: 903-408-4291 Att: Sandy

From: Classification

JAIL COUNT

8-Jul-25

-

21-Jul-25

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins</u>	<u>TOTAL</u>
8-Jul	264	60	9	1	334
9-Jul	262	62	11	1	336
10-Jul	264	58	8	1	331
11-Jul	259	58	8	1	326
12-Jul	261	56	14	1	332
13-Jul	265	58	13	1	337
14-Jul	272	57	3	1	333
15-Jul	267	55	8	1	331
16-Jul	267	55	5	1	328
17-Jul	261	56	7	1	325
18-Jul	263	58	9	0	330
19-Jul	261	58	7	0	326
20-Jul	263	58	5	0	326
21-Jul	265	57	12	0	334

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# Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement --  
\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

JUL 22 2025

Commissioner's Court Approval Date: \_\_\_\_\_

Name John Johnson Date 7-16-2025

Employed? X Yes      No Date of Employment: 03/17/2025

Job Title Detention Officer Department: Jail

Grade G-4 Hourly Rate/ Salary \$50.820.00

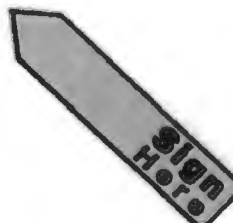
\*Fulltime X \*PT/hourly      \*Temporary      \*Seasonal     

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7-16-2025

Notes Resignation

Signature Elected Official/Dept. Head Tony Jones



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Signature of Applicant Malorie Kilgore Date 6/12/25

Commissioner's Court Approval Date: JUL 22 2025

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Name Malorie Kilgore #4681 Date 07.10.2025

Employed? X Yes      No Date of Employment: 07.28.2025

Job Title Deputy Clerk Department: District Clerk

Grade G4 Hourly Rate/ Salary \$42,000.00

\*Fulltime X \*PT/hourly      \*Temporary      \*Seasonal     

\*\*Expected Temporary Assignment Completion Date     

Employee Evaluation on file      Effective Date 7/28/2025

Notes new hire

Signature Elected Official/Dept. Head Dan Harding

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\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUL 22 2025

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Name Shannon Lindsey Date 07/18/2025  
Employed? ☒ Yes ☐ No Date of Employment: 7-18-2025  
Job Title Temporary Bailiff Department: Sheriff's Office  
Grade \_\_\_\_\_ Hourly Rate/ Salary \$25/hr  
\*Fulltime \_\_\_\_\_ \*PT/hourly ☒ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7/18/2025

Notes Part Time Position Court House w/o  
retirement

Signature Elected Official/Dept. Head [Signature]